

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	The Millennium School, Mathura
2	AFFILIATION NO.(IF APPLICABLE)	2133443
3	SCHOOL CODE (IF APPLICABLE)	61340
4	COMPLETE ADDRESS WITH PIN CODE	THE MILLENNIUM SCHOOL, MAUJA GOVINDPUR NH- 2, NEAR RADHA VALLEY, MATHURA, - 281001
5	PRINCIPAL NAME	MS RAKHI JAIN
6	PRINCIPAL QUALIFICATION	MA M.Ed
7	SCHOOL EMAIL ID	tmsmathura@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7253979001

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.millenniumschoools.co.in/mathura/sites/default/files/Affiliation-Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.millenniumschoools.co.in/mathura/sites/default/files/Society-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.millenniumschoools.co.in/mathura/sites/default/files/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.millenniumschoools.co.in/mathura/sites/default/files/Recognition-Letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.millenniumschoools.co.in/mathura/sites/default/files/Building-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.millenniumschoools.co.in/mathura/sites/default/files/Fire-Certificate.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.millenniumschoools.co.in/mathura/sites/default/files/Self-Certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.millenniumschoools.co.in/mathura/sites/default/files/Safe-drinking-Water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.millenniumschoools.co.in/mathura/sites/default/files/Fee-structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.millenniumschoools.co.in/mathura/sites/default/files/Annual-Academic-Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.millenniumschoools.co.in/mathura/sites/default/files/Fee-structure.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.millenniumschoools.co.in/mathura/sites/default/files/Fee-structure.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.youtube.com/watch?v=leKWQv5aj-Y

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. Rakhi Jain
2	TOTAL NO. OF TEACHERS	66
	PGT	14
	TGT	16
	PRT	36
3	TEACHERS SECTION RATIO	1.65

4	DETAILS OF SPECIAL EDUCATOR	Mr. Mumtaz Ali
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS PAYAL ARORA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	12	12	100	ALL STUDENTS GOT PASSES

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NOT APPLICABLE

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8570
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	43 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=leKWQv5aj-Y